Great Lakes District Annual Meeting

Joseph Williams
Vice President General GLD
State President Robert Craig
Of the Michigan Society
Sons of the American Revolution
And
Chapter President Richard Arnold
Of the West Michigan Chapter

Cordially invite you to the
Annual Great Lakes District Banquet and joint MISSAR BOM meeting
With the Michigan Society SAR
October 23rd and October 24th, 2026



Charles Conklin American Legion Post
700 Harbor Drive
Grand Haven, MI 49417
(616) 842- 5310

For those needing hotel accommodations, a courtesy rate of $179 has been obtained for a block of 20 rooms at:



Holiday Inn Grand Haven/Spring Lake
940 West Savidge St.
Spring Lake, MI 49456
(616) 846-1000

Link for room reservations:
MISSAR BLOCK

Reservations can be made directly by calling the front desk at 616-846-1000 x 3. Mention the group code **SAR.** Reserve your room early, as the courtesy rate will **expire on September 23rd, 2026.**

2026 GREAT LAKES DISTRICT & MISSAR BOARD OF MANAGERS GALA & JOINT MEETING MEAL RESERVATION FORM

Advance reservation required to be served dinner/luncheon. **Deadline: Oct 5th**

Name(s) _____ Number Attending: _____

State/Chapter: _____ Guest(s) _____

If National/State/Chapter Officer - Position(s): _____

Telephone Number _____ E-mail _____

Friday Evening Gala October 23, 2026 (6pm-9pm)

Cash Bar (6-8 pm) sponsored by the American Legion

Hors d'oeuvres and dinner buffet with two choices of entrée (pot roast or grilled chicken), garden salad, penne pasta, vegetables and dessert. Served with coffee, hot teas and water.

Saturday Lunch Buffet October 24, 2026 (12 pm)

(Agenda of meetings to follow)

Sandwich selection, pasta salad, potato chips, veggie tray, fruit tray, dessert cookies, soda, iced tea, and water.

List special dietary restrictions: _____

TOTAL DINNERS: $85.00 x 0 = $ 0.00

TOTAL LUNCHES: $35.00 x 0 = $ 0.00

TOTAL COSTS: $ 0.00

*Send completed reservation form and check or money order payable to "**MISSAR**" to:*

Compatriot John Critchett, 40420 Ivywood Ln., Plymouth, MI 48170-2730 by October 5th, 2026. Late registrations add a 15% surcharge.

If you have any questions please contact either of the following:

1st V.P. Harry Rinker
harrylrinker@aol.com
484-695-5628

2nd V.P. John Critchett
profjohn1960@att.net
734-341-8011